

interests and influences in the everyday life of the average citizen, beginning with the practical recognition of his religion itself by colonial governments (ch. II), and continuing with the more personal and indeed the more important problems of home life (ch. III), of his children's education (ch. IV), and finally of his employment (ch. V).

REV. JOS. ET. CHAMPAGNE, O.M.I. — *Anthropologica* (N. 2, 1956). — Research Center for Amerindian Anthropology - Ottawa, Ontario. (223 pp. - mimeogr.).

This is the 2nd issue of *Anthropologica*, the new specialized publication of the Research Center for Amerindian Anthropology, Ottawa.

In this second issue we find, among other notes and communications « Slave Indian Legends » by Robert G. Williamson; « Notes on the Aborigenes of the Prairie Provinces », by Gontran Lavolette, O.M.I.; « Leadership among the Northeastern Athabascans » by June Helm McNeish. From Gilles R. LeFebvre: « Remarques phonologiques pour une orthographe du dialecte esquimaud de l'est de la Baie d' Hudson ».

The publication of this new volume would not have been possible without aid received from the personnel of the section of Ethnology of the National Museum of Canada.

REV. GONTRAN LAVIOLETTE, O.M.I. — *Indian Residential School Administration Handbook*. — Published by the Secretariate, Indian and Eskimo Welfare Oblate Commission, Ottawa, 1956. (28 pp. mimeogr.).

The present compilation aims at providing a

manual or good reference text consolidating the numerous and varied prescriptions regulating the administration of Indian Residential Schools. It is called the « Indian Residential School Administration Handbook » because it deals exclusively with administrative matters in relation to the federal government of Canada financing these institutions.

Except incidentally, it does not consider the educational aspect of the schools nor their administration under religious or canonical regulations.

No doubt, the greater familiarity with official regulations afforded by this handbook will contribute to accelerate the constant improvement of our Indian Residential Schools.

REV. B. WM. JESU THASAN, O.M.I. — « *Eternal Life* ». — Jaffna, 1956. Tamil text for the use in the diocese of Jaffna (*Imprimatur*: J. Emilianus Pillai, O.M.I., Bishop de Jaffna).

This Catechism is a revised reprint of the articles that appeared during the years 1949 to 1955 in the « Catholic Guardian » of Jaffna. General purpose of this as well as of all other Catechisms is the spread of catechistical instruction.

The specific purpose of Rev. Fr. Jesu Thasan is detailed in this book under the heading « Why a new Catechism? ».

In this new Catechism Fr. is offering indeed a new scheme with a fresh orientation and a changed emphasis. It coincides now with the scheme of the Apostles' Creed. It depicts the life of Triune God and then sketches the plan by which the three Divine Persons communicate this life to man. The divine Life communicated to man is the key for the under-